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SEP 1 9 2005

PLEASE DELIVER DIRECTLY TO EXAMINER SUJATHA R. SHARMA

Fax No.: 571-273-8300

Total No. Pages: 17 including this cover sheet

Message:

Transmitted herewith for filing in the below-identified application is an Amendment After

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calculated as shown below.

Response Under 37 C.F.R. § 1.116 Expedited Procedure

In reapplication of: Stine et al.

Application No. 10/017,629

Filed: December 13, 2001

Confirmation No. 6412

A CALL QUEUE IN A WIRELESS DEVICE For:

Examiner: Sujatha R. Sharma

Art Unit: 2684

Attorney Reference No. 6541-61435-01

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being facsimile transmitted to fax number 571-273-8300 on the date shown below.

CERTIFICATE OF FACSIMILE

Attorney or Agent for Applicant(s)

Date Transmitted September 19, 2005

	FEE CALCUL	ATION FOR CL	AIMS AS	AMENDE)	
For	No. after amendment	No. paid for previously		Extra	Rate	Fee
Total Claims	20	- 22*	=	0_	\$50.00	\$ 0.0
Indep. Claims	5	- 5**	=	0	\$200.00	\$ 0.0
One-month Extension of Time (1 month = \$120.00 2 months = \$450.00 3 months = 1,020.00)						\$120.0
TOTAL FEE FOR THIS AMENDMENT						\$120.0

^{*}greater of twenty or number for which fee has been paid. **greater of three of number for which fee has been paid.

冈 Applicants petition for an extension of time for one month(s), as indicated above. If an additional extension of time is required please consider this a petition therefor.

 \boxtimes Please charge this fee and any additional fees that may be required in connection with filing of this Amendment to Deposit Account 02-4550.

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September 19, 2005

Date

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cc: Docketing

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Application Number 10/017,629
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CENTRAL FAX CENTER

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

SEP 1 9 2005

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Attorney or Agent for Applicant(s)___

Date Mailed September 19, 2005

AMENDMENT

In response to the Office Action dated May 20, 2005, please amend the above-referenced Application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 8.

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